The Crusades

Feudal Monarchy in the Latin Kingdom of Jerusalem, 1100-1291

In the present volume, the third selection of his articles to be published, Professor Mayer deals with questions of royal authority and power in the
Crusader kingdom of Jerusalem. He first examines the relationship between the monarchy and the Church, questions of royal succession, and aspects of the royal chancery, but is also concerned to trace the king's efforts to create a new clientele of loyal vassals. The second group of studies reverses the perspective, and looks at the origins and development of the lordships of the kingdom, notably at the important county of Jaffa and at the role of the Ibelin, the most significant family in the land.

The History of the Jews in the Latin Kingdom of Jerusalem Excerpt from The Latin Kingdom of Jerusalem: 1099 to 1291 A.D. The sources on which we depend for history of the time of the great Crusades, and which have been used by Gibbon and Michaud, are well known and accessible. They include the Chronicles of Foucher of Chartres, who accompanied Robert of Normandy (1095 - 1124 A.D.), and of Raymond d'Aigle, who was also present at the conquest of Antioch, with that of Aibert of Aix, and the great history of William, Archbishop of Tyre, which was begun in 1182 and closes in 1184. These I have read in the great collection of Bongar's Gesta Dei Per Francos (Handover, 1611), which also includes the important description of later events by Jacques de Vitry, Bishop of Acre, written about 1220 A.D. The Moslem accounts include Boha ed Din's life of his master Saladin about 1200 A.D., and the later works of Kemal ed Din, Mejir ed Din, Abu el Feda, and Makrizi, with El Edrizi's geography about 1150 A.D. About the

Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works."

The Crusades the Story of the Latin Kingdom of Jerusalem This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was
The Crusades

The reign of King Baldwin I (1100-1118) has thus far received little noteworthy attention by historians as the important pivotal period following the First Crusade conquest of Jerusalem in 1099. The two decades of his rule marked the extension of Latin conquests in the east, most notably by the conquest of the important coastal cities of Arsulf, Acre, Caesarea, Beirut and Sidon. These vital ports for the early Latin Kingdom of Jerusalem provided outlets to the sea for commerce, as well as safe harbors for incoming assistance from the west. Further, Baldwin led in the establishment of strong secular control over ecclesiastical authorities, and provided a model of administration for subsequent monarchs to follow until the loss of the kingdom in 1187. Baldwin's contributions to these developments are presented here in a bibliographical framework to illustrate both his important place in crusader historiography, as well as to gauge the significance of his memory in contemporary literature as a second Joshua archetype. The conquest of Jerusalem and the decades that followed were extraordinarily perilous for the western "colonial" transplants, and thus a Biblical precedent was sought as an explanation to the success of the crusaders. This thesis argues that Fulcher of Chartres, the chaplain and primary contemporary biographer of Baldwin I, saw a parallel with the Biblical figure of Joshua as beneficial to posterity. By the establishment of Baldwin's memory in such a context, Fulcher of Chartres encouraged further western
support for the Latin Kingdom, and reveals the important trials that faced Jerusalem's first Latin king.

The Crusades

A History of the Latin Kingdom of Jerusalem

The Crusades

The Latin Kingdom of Jerusalem

Burgesses and Burgess Law in the Latin Kingdoms of Jerusalem and Cyprus (1099–1325) First published in 2006. Routledge is an imprint of Taylor & Francis, an informa company.

The Crusades This book is based on an unprecedented archaeological survey of more than two hundred Frankish rural sites.

Naming Patterns in the Latin Kingdom of Jerusalem

Kings and Lords in the Latin Kingdom of Jerusalem

Kingship in the Latin Kingdom of Jerusalem This book has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. We have represented this book in the same form as it was first published. Hence any marks seen are left intentionally to preserve its true nature.

The Jews in the Latin Kingdom of Jerusalem The shifting balance of power between the monarchy and
the nobility within the Latin Kingdom of Jerusalem has been the subject of much scholarly debate. Tibble here demonstrates for the first time the unprecedented strategic and economic influence wielded by the Knights Templar and the Knights of St. John in determining the political future of the region. Drawing extensively on chronicles of the twelfth and thirteenth centuries, he shows that secular power as a whole was on the wane much earlier than has previously been imagined, and that by the end of the thirteenth century the true struggle was between the secular authorities and the Military Orders.

Crusades

Baldwin I of Jerusalem The publication of Professor Buchthal's work on Crusader miniature painting represented a landmark in medieval studies, and for nearly thirty years this book has remained the standard work of reference on the subject. For the first time the illuminated manuscripts produced in the Latin Kingdom of Jerusalem were assembled as a group, from the twelfth-century Melisende Psalter to the later manuscripts written in Acre, following the fall of Jerusalem itself. Professor Buchthal provides an exhaustive description of the individual manuscripts, with each miniature reproduced. The author's photographs have been used again for this reprint, to maintain the high quality of the original publication, and the format remains the same. Professor Buchthal's examination of the material remains unchallenged, and subsequent research has confirmed the links originally suggested with Byzantine, French and Italian illuminated manuscripts of the same period. The scope of this work, which includes a palaeographical and liturgical study of each of the manuscripts covered, set new standards for art-historical research, and it remains invaluable both as a detailed introduction to the manuscripts and as the most comprehensive study of Crusader miniature painting that has yet appeared. It has been almost unobtainable for a number of years, and this reprint will be welcomed by art-historians and manuscript specialists alike.

A History of the Latin Kingdom of Jerusalem

Miniature Painting in the Latin Kingdom of Jerusalem

The Latin Kingdom of Jerusalem, 1099 to 1291 A.D.

Encounter Between Enemies Anthroponymy, or the study of personal names, is used here to investigate the extent to which Frankish settlers in the Latin kingdom of Jerusalem assimilated the practices and traditions of their hosts. Data from legal and commercial documents has been used to create a database of 6,200 individual names from the years 1099 to 1291 which the author analyses for any trends and patterns that may relate to social change. Comparing evidence with contemporary Catholic Europe, Shagrir finds that the Franks neither adopted local ways nor maintained their own traditions, but changes in naming reflected a unique set of characteristics influenced by eastern contacts, cults and customs and a greater awareness of religious fervour.

The Crusades This is the first encyclopedic guide to the history of relations between Jews and Muslims around the world from the birth of Islam to today. Richly illustrated and beautifully produced, the book features more than 150 authoritative and accessible articles by an international team of leading experts in history, politics, literature, anthropology, and philosophy. Organized thematically and chronologically, this indispensable reference provides critical facts and balanced context for greater historical understanding and a more informed dialogue between Jews and Muslims. Part I covers the medieval period; Part II, the early modern period through the nineteenth century, in the Ottoman Empire, Africa, Asia, and Europe; Part III, the twentieth century, including the exile of Jews from the Muslim world, Jews
and Muslims in Israel, and Jewish-Muslim politics; and Part IV, intersections between Jewish and Muslim origins, philosophy, scholarship, art, ritual, and beliefs. The main articles address major topics such as the Jews of Arabia at the origin of Islam; special profiles cover important individuals and places; and excerpts from primary sources provide contemporary views on historical events. Contributors include Mark R. Cohen, Alain Dieckhoff, Michael Laskier, Vera Moreen, Gordon D. Newby, Marina Rustow, Daniel Schroeter, Kirsten Schulze, Mark Tessler, John Tolan, Gilles V einstein, and many more. Covers the history of relations between Jews and Muslims around the world from the birth of Islam to today Written by an international team of leading scholars Features in-depth articles on social, political, and cultural history Includes profiles of important people (Eliyahu Capsali, Joseph Nasi, Mohammed V, Martin Buber, Anwar Sadat and Menachem Begin, Edward Said, Messali Hadj, Mahmoud Darwish) and places (Jerusalem, Alexandria, Baghdad) Presents passages from essential documents of each historical period, such as the Cairo Geniza, Al-Sira, and Judeo-Persian illuminated manuscripts Richly illustrated with more than 250 images, including maps and color photographs Includes extensive cross-references, bibliographies, and an index

Reconstruction and Rebirth

The Latin Kingdom of Jerusalem Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high quality, modern editions, using the original text and artwork.

Feudal Monarchy in the Latin Kingdom of Jerusalem, 1100 to 1291

The Latin Kingdom of Jerusalem, 1099 to 1291 A.D.

Colonization Activities in the Latin Kingdom of Jerusalem
Latin Kingdom Of Jerusalem

Crusades

The Story of the Latin Kingdom of Jerusalem

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Monarchy and Lordships in the Latin Kingdom of Jerusalem, 1099-1291
This is the first book devoted to the study of burgesses in the Latin Kingdoms of Jerusalem and Cyprus (1099-1325). It offers a comprehensive assessment of the contributions made by the non-feudal class to the development of legal and commercial institutions in the 12th, 13th and 14th centuries. Dispensing with the commonly held view that burgesses had only marginal influence, evidence is presented to illustrate how the existence of a 'middle class' was essential to the ambitions of the kingdoms' leaders. A systematic examination of all relevant contemporary source material - charters, law-books and narrative accounts - sheds light on how serfs and freemen, originating from diverse regions of Europe, were able to organise themselves into a class whose status set them apart from non-Latin Christians and Muslims. The study considers at length the different ways in which burgess legislation was formulated; traces the gradual development of the Cour des Bourgeois, the court of burgesses, in terms of its composition and competence; describes in detail the burgess laws of Acre and Nicosia which related, for example, to marriage and inheritance; and defines the special characteristics of a type of property known as a borgesie which was mostly but not exclusively in the hands of burgesses. Dr Nader's research, furthermore, reveals the complexity of burgess jurisdiction and legislation in the East, and advocates the theory that secular courts established by ecclesiastical institutions exercised authority over burgesses and borgesies in matters which went beyond the parameters of purely ecclesiastical jurisdiction.
the crusades, the story of the latin kingdom fo jerusalem This Is A New Release Of The Original 1904 Edition.

The Latin Kingdom of Jerusalem

Frankish Rural Settlement in the Latin Kingdom of Jerusalem

The Latin Kingdom in Jerusalem This fascinating study deals with one of the first points of direct and personal contact between Europeans and Muslims during the Crusades: the ransoming of captives. It traces the changes in European mentality and the laws of warfare.

A History of Jewish-Muslim Relations This is the story of the Jewish community in Palestine from the Crusader conquest in 1099 until the fall of the Latin Kingdom in 1291. Drawing on a wealth of documentation, much of it largely unknown to western scholars, Professor Prower examines the working of the community's internal organization within the framework of the Crusader Kingdom's institutions; their attitude to the Crusader conquerors, as well as to the neighboring Muslim rulers; contacts between the rulers and members of the community: and in rare instances, cases of interfaith relationships.

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